



The Legal Monitor

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A newsletter published by Zimbabwe Lawyers for Human Rights for members & human rights defenders

FREE

Good riddance!

...as Beitbridge welcomes new police details

BEITBRIDGE:-

RESIDENTS here have called upon the newly deployed police officers to diligently carry out their policing duties and observe the country's laws and respect citizens' human rights.

The call was made when the residents spoke to the *Legal Monitor* on the sidelines of a mobile legal clinic conducted by the Zimbabwe Lawyers for Human Rights (ZLHR) in the border town last month.

Dwellers in this town welcomed the new deployees whose arrival in the town could be credited to persistent complaints by residents on the conduct of those that formerly operated in the area.

Other sources allege that the police officers who were moved from here were suspected to have supported the demonstrations that rocked the border town recently against the widely condemned Statutory Instrument 64 which prohibited Zimbabweans from importing certain goods from outside the country.

It is alleged the police force's authorities, informed by information from the police intelligence system, felt the officers were complicit in the demonstrations as they "failed to do anything to deal with the demonstrators and the situation."

Property belonging to the Zimbabwe Revenue Authority (ZIMRA), which



A ZRP truck carrying property of a transferred police officer.

included a warehouse, and some which belonged to other people, was reportedly destroyed and damaged during the demonstrations, with activity at the country's port of exit to South Africa also being disturbed.

Scores of people who took part in the demonstrations who felt hard done by the statutory instrument were picked up by the police and are currently appearing at the Beitbridge district courts on charges of violence.

"We have longed for this new development where these officers would be moved from here for quite some time," said an elated Thomas Mleya.

"At long last, our cries have been heard. These officers were giving us a torrid

time and we feel now we are living in a Zimbabwe that observes the rule of law," he said.

Another resident, Margaret Rumbidzai Chizhova said: "As residents here, we have complained a lot about the conduct of these police officers who were here. Some of them thought they were now the law or that they were above the law. We welcome the decision by their authorities to transfer them as a good move. Our hope is that those that are brought here will serve the residents and people of Beitbridge in a professional manner."

Wenai Moyo who also resides in the border town said there was need for the new officers to understand and observe rights of people, especially those that are

under the custody of the police.

"If you look at the previous situation, you will find out that the "old" Beitbridge police station was now a place where people were being abused while in police custody. Some people were assaulted and tortured while in the custody of the police."

"Some of the cases there did not warrant that kind of treatment. It was because the police officers who were there were thinking they were now invincible and their transfer is a welcome move for some of us," she said.

Bright Ncube, another resident, told the *Legal Monitor* the residents hoped there would now be an expeditious handling of cases in the border town with the arrival of the new crop of officers.

"There were instances where people from outlying areas ended up giving up on chasing some cases because the officers at the Beitbridge police station were now working in cahoots with some criminals in their activities."

"Some people ended up being frustrated by the transferred officers and that was injustice on its own. We hope the new officers apply the tenets of the law as they are and that they also remember that as people, we have rights that are enshrined in the new constitution and we want those rights to be respected," he said.

Restore Mpilo Hospital dignity!

AUTHORITIES at Mpilo Hospital in Bulawayo have been challenged to act fast to stop the rot that is manifesting at the health centre.

This was said by residents who turned out in numbers to attend a Zimbabwe Lawyers for Human Rights (ZLHR) organized mobile legal clinic conducted in Bulawayo's Mpopoma suburb recently.

Emotional residents who spoke during the meeting said dignity and respect for human life and people had been long lost at Mpilo, describing the health care facility as a "hell hole."

The residents said they were miffed by the behavior of personnel at Mpilo whom they accused of lacking regard for human life.

"The Mpilo Hospital that is there now is the opposite of what the centre should be standing for, that is saving the lives of the people of Bulawayo. It is no longer the

Mpilo of yesterday. There is need for authorities there to find ways of re-instilling the culture of the old Mpilo Hospital that people know," said Ntombiyelanga Ndlovu, one of the participants at the programme.

According to Marko Lunga, a Mpopoma resident, health personnel at the institution had thrown the importance of life "through the window" as they (nurses and doctors) were now after money.

If one has an emergency, the nurses there would rather let you die than help you because you have not paid for their services," Lunga said.

He added: "Even if you have paid, they do not have the urgency that an emergency should be accorded. All they are good at is being slow and doing some other things that are not even necessary. Some will be busy plaiting their hair and doing their make-up, some will be busy cracking jokes and gossiping about the same

patients they are supposed to serve, and there are some who believe they are too smart for some of us patients."

Another resident, who identified himself as Moyo said there was now a very bad culture at the hospital where nurses and representatives of funeral parlours were working in cahoots and causing untold suffering to relatives of hospitalized patients.

"These nurses now collude with funeral parlour people. They tell these representatives from funeral parlours that this patient is about to die. What then happens is that these representatives start haranguing you with offers for best prices in as far as coffins and funeral packages are concerned."

"Where is ubuntu in that kind of situation? Why do people have to even start thinking about caskets and coffins before our relatives are declared dead?"

Continued on page 2

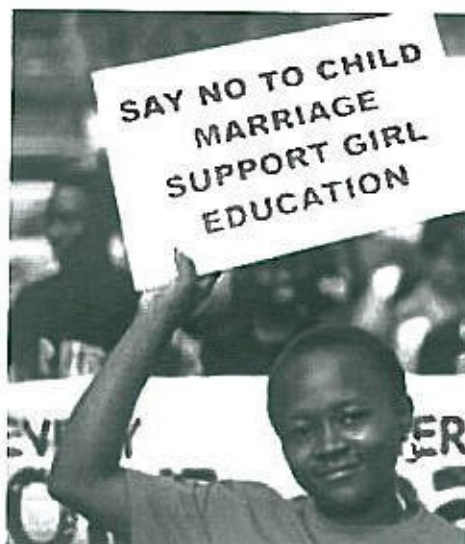
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New laws needed to end child marriages: ZLHR



BINGA:-

THE Zimbabwe Lawyers for Human Rights (ZLHR) has challenged Parliament and the government to enact laws that will aid efforts to end the early child marriages scourge that is fast gripping most part of the country.

Reports say thousands of children of school going age are being married off by their families as a result of archaic cultural norms and values that promote early child marriages.

Some reports suggest that some of the families are citing poverty and the inability to cater for the affected children, girls being the most affected, as the causative reasons for the upsurge in early child marriage cases.

In the current Zimbabwe constitution, which is the supreme law of the land, there is no mention of any provisions that prohibit anyone from marrying off their children at an early age. There is also no provision that protects children from early child marriages.

Section 19 of the constitution reads: (1) The State must adopt policies and measures to ensure that in matters relating to children, the best interests of the children concerned are paramount.

(2) "The State must adopt reasonable policies and measures, within the limits of the resources available to it, to ensure that children—

(a) Enjoy family or parental care, or appropriate care when removed from the family environment;

(b) Have shelter and basic nutrition, health care and social services;

(c) Are protected from maltreatment, neglect or any form of abuse; and

(d) Have access to appropriate education and training.

(3) The State must take appropriate legislative and other measures—

(a) To protect children from exploitative labour practices; and

(b) To ensure that children are not required or permitted to perform work or provide services that

(i) Are inappropriate for the children's age; or

(ii) Place at risk the children's well-being, education, physical or mental

health or spiritual, moral or social development.

Speaking at a community dialogue session hosted by the Binga community and supported by the ZLHR, Lizwe Jamela, the ZLHR southern region manager said there was need for legislators to come up with punitive laws whose main focus would be to end child marriages.

"I would like to urge our policy makers, our chiefs, headmen, all traditional leaders, and our councilors, to seriously think around the future and welfare of our young ones. There is need for us all to come together and come up with punitive laws that will end early child marriages. We need to protect our children and ensure that we take care of them and provide a future for them," said Jamela.

He added: "When we talk about children, we are not talking about marriage material. This thing of seeing children as marriage material must come to an end and it can only end when we come up with real laws that will criminalise early child marriages," he added.

Information gleaned by the *Legal Monitor* in Binga shows that the scourge of child marriages has manifested itself in the district with most families said to be charging as little as 15 goats as the bride price for their children.



LIZWE JAMELA (REGIONAL MANAGER)



NOSIMILO CHANAIWA
SENIOR PROJECTS LAWYER



PRISCA DUBE (PARA-LEGAL OFFICER)



CHENJERAI MARINDIKO
LOGISTICS OFFICER

Identity at last for Binga boy

FOR Motivate Muleya, life has been nothing except waking up, eating, and going to school on a daily basis.

As a teenager growing up in the environs of Binga where the entire community has virtually been forgotten by the powers that be, it had never dawned upon him that one day, he would need to be counted as a Zimbabwean.

For 16 solid years, Motivate, a student at Tyunga Secondary School, some 130 plus kilometres north-west of Binga centre, always dreamt of one day owning an identity document that makes him proudly a Zimbabwean.

Little did he know that one day, his dream would become a dream-come-true.

And thanks to an initiative by Basilwizi Trust, in conjunction with the Zimbabwe Lawyers for Human Rights (ZLHR), Motivate and hundreds of other Binga villagers were afforded a once in a lifetime opportunity to be counted as part of the 13-million plus people who live in Zimbabwe.

Courtesy of the initiative, the villagers were issued with registration and identity documents—a feat that would have cost them a fortune were they to try and do it alone as they would have been required to travel to either Binga or Hwange, and even to Bulawayo to get the particulars.

With the resource constraints facing most families in this part of the country, where fishing is the main source of income, an effort to acquire the said documents, especially birth certificates

and identity cards, could turn out to be a costly expedition most of the families here can't afford.

In an interview, Motivate told the *Legal Monitor* he had not been recognized as a Zimbabwean since he was born.

"I only had a yellow birth record card as the only thing that shows where and when I was born. I did not have anything in my possession that identified me. I turned 16 years recently and I have just been living without any document in my possession," Motivate said.

Asked how he had managed to deal with the vexations of life without documentation, Motivate said he had to rely on the word of the chief who vouched for him in many instances.

"I was helped in a big way by my local chief who vouched for me in many instances. It was easier for him to vouch for me because he knew my parents.

"At school, it was the chief's word from primary school until secondary school. I am here because the chief supported me when it came to document issues. Otherwise, had it not been for the chief, I do not know how I would have been able to deal with this problem," he said.

Most villagers spoken to thanked the two organizations that had worked together to bring the registration programme to their area, saying the programme had helped them a lot as they did not have the means to travel to Binga centre to acquire the critical identity document.

A woman who identified herself as

Maria Siampepu said she had never in her life owned an identity document.

"I was born here in Binga. I did not have a birth certificate until now. I did not have any document which shows who I am. But thanks to the programme, I, today, am able to identify myself when the need arises. I now have both the birth certificate as well as a national identity card. It has been a worthwhile programme for me and other villagers here," she said.

ZLHR para-legal officer, Prisca Dube, says there is need for more such outreach programmes to outlying areas in the southern region of the country.

"We have many instances where our people are facing challenges with identity documents.

"There is need for more programmes such as the outreach programme done in conjunction with Basilwizi Trust in Binga to be carried out.

"These are programmes the government can't afford to ignore as they aid it in its planning processes. Government cannot just plan for a population which it does not have any record of.

"It runs the risk of leaving other people from its plans and programmes. It needs to have people registered with its departments such as the home affairs department so as to know how many people are in the country and therefore be able to plan accordingly," she said.

Restore Mpilo Hospital dignity

From Page 1

"Why are we subjected to this kind of torture in the first place when we believe we are at Mpilo where life is saved as the name suggests," Moyo lamented. Pregnant women also raised a lot of dust on the manner in which they were being treated at Mpilo.

"We have situations where some of us have ended up leaving the hospital without the birth records for our children because they insist they want the money and they will not release those cards without payment. We are no longer sure whether this is the order from government or it's something being done at Mpilo alone," said another participant who refused to be identified.

ZLHR officers who conducted the mobile legal clinic, lawyer Nosimilo Chanaiwa and para-legal officer, Prisca Dube concurred that it was illegal for authorities at the hospital to withhold newborn babies' birth records as a way of forcing parents to pay hospital and maternity fees.



Chanaiwa said the ZLHR is always ready to intervene and help mothers affected by the actions of authorities at Mpilo.

"As human rights lawyers, we are always ready to intervene and ensure that mothers get baby records that would have been withheld. We believe that it is the child's right to obtain that birth record because as we go down the lane, these cards are important as they are used in obtaining birth certificates which eventually lead to identity cards and many other things that are important later in life," Chanaiwa said.



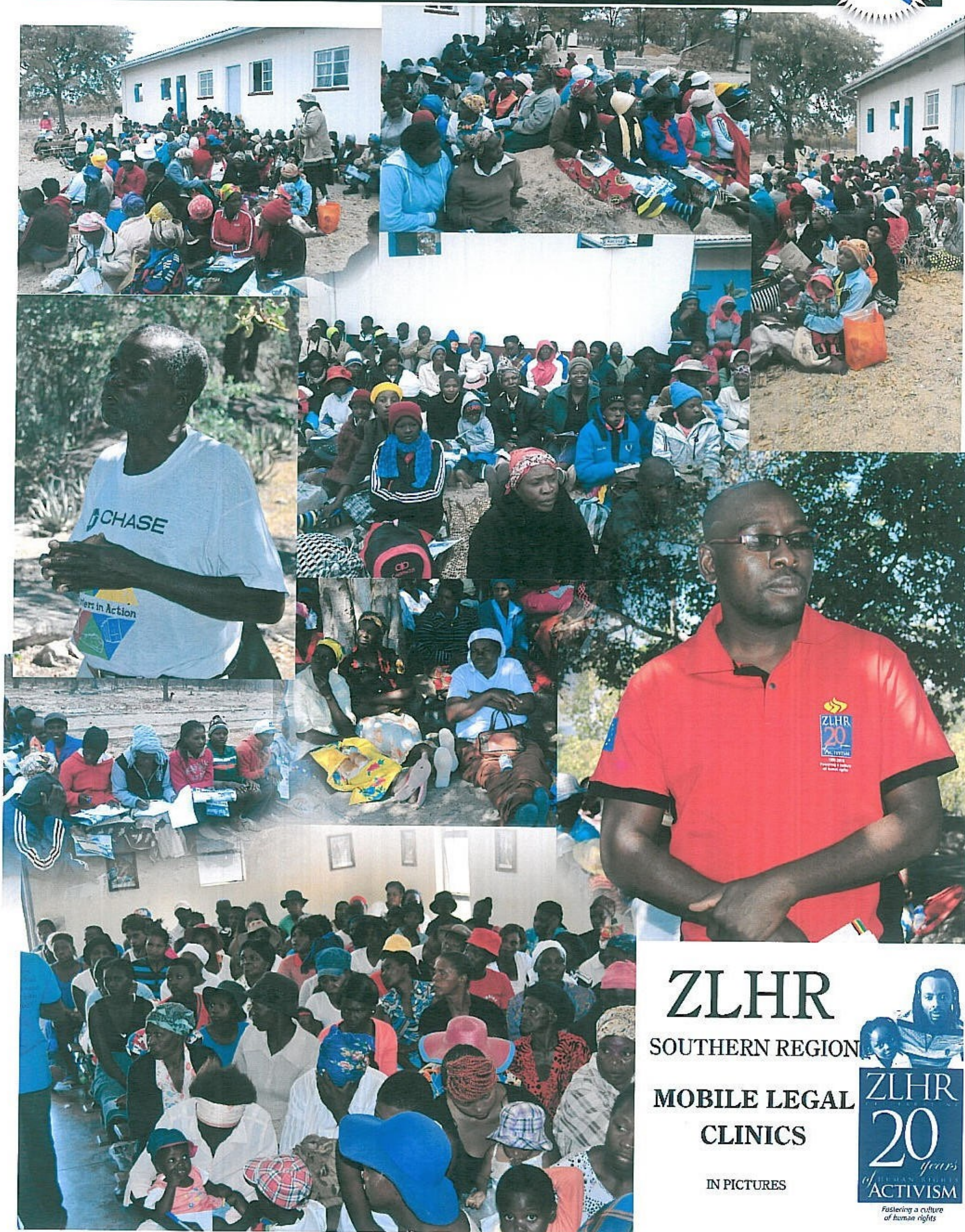
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*Fostering a culture
of human rights*



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HLANGANANI LALABO ABASEBENZISANA LOZULU EHOFISINI YENU YE ZLHR EKOBULAWAYO



LIZWE JAMELA (REGIONAL MANAGER)



NOSIMILO CHANAIWA
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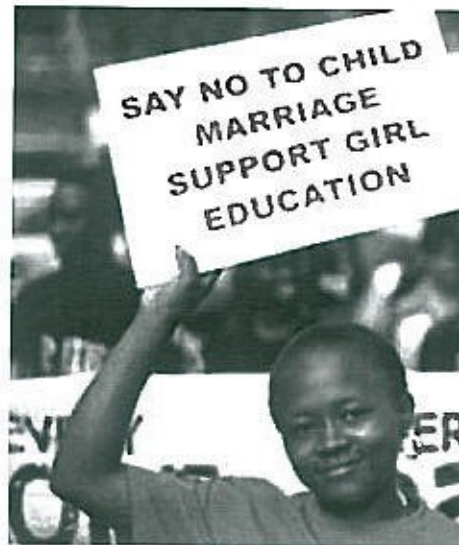


PRISCA DUBE (PARA-LEGAL OFFICER)



CHENJERAI MARINDIKO
LOGISTICS OFFICER

Akubunjwe imithetho emitsha enqabela ukwendiswa kwabantwana-ZLHR



BINGA: Inhlanganiso yabameli bamalungelo kazulu, iZLHR isikhuthaze iphalamende kunye lohulumende ukuba abumbe imithetho ezaphathisa ukuqeda umkhuba wokwendiswa kwabantwana osumemethakailizwelonke. Imibiko ithi inkulungwane zabantwana ezikuzinga lokuya esikolo zisuka zendiswe yimindeni yakwazo kusetshenziswa isiko lakudala lokwendisa abantwana. Eminye imibiko njalo ithi ukwanda kokwendiswa kwabantwana kubangelwa ngezinye imuli ezithi zithunywa ngomangoye asebelala eziko ukwendisa abantwana.

Kusisekelo sombuso sakuleli, akula ngitsho umugca owenqabela abantu ukuba bendise abantwana njalo ovikela abantwana kulesisenzo sabadala. USigaba 19 wesisekelo sombuso ulotshwekanje:-

- (1) Isizwe kumele sibumbe imithetho lokuthatha inyathela lokuqakathekisa indaba eziphathelane labantwana
 - (2) Isizwe kumele sibumbe imithetho lokuthatha inyathela ngokwenza okusemandleni aso ukuze abantwana--
 - (a) Bakhulele emulini, bakhuliswe ngabazali uma kuyikuba bephucwe eyabo imuli.
 - (b) Batholiswe indawo yokuhlala, ukudla okwakha umzimba, impilakale kunye lokuphathiswa kundingeko zempilweni.
 - (c) Bavikelwe ekuphathweni kabi, ukunganakwa kunye lochuku, njalo-
 - (d) Batholiswe imfundo efaneleyo
 - (3) Isizwe kumele sisebenzise imithetho efaneleyo kunye lokuthatha inyathela-
 - (a) Ukuze sivikele abantwana ekusetshenzisweni njengezichaka, njalo
 - (b) Ukwengqabela ukuphoqelela kumbe ukuvumela ukusetshenziswa kumbe ukusebenza kwabantwana-
 - (i) Emisebenzini engabafanelanga ngeminyaka yabo kumbe-
 - (ii) Emisebenzini ephazamisa impilo, imfundo, impilakale inkolo, ubuntu kunye lokukhula komntwana.
- Ekhuluma kungxoxo yesigaba seBinga

ebisekelwa yiZLHR kunyanga ephelileyo cenzelwe esikolo semfundo yangaphezulu ese Tyunga Secondary, umkhokheli we ZLHR wangentshonalanga yelizwe, uLizwe Jamela uqongosele ngendingeko yokuba kubunjwe imithetho elukhuni ezakwenqabela ukwendiswa kwabantwana.

"Ngithanda ukukhuthaza osomthetho, izinduna, osobhuku, inkokheli zonke zomdabu kunye lamakhansila, ukuba zicabangisise ngekusasa yabantwana bethu.

"Kulendingeko yokuba sihlanganise amakhanda sibumbe imithetho elukhuni ezakwenqabela ukwendiswa kwabantwana. Kumele sivikele abantwabethu, sibakhelekele njalo sibakhele ikusasa enhle," kutsho uJamela.

Wengeza njalo ethi: "Uma sikhuluma ngabantwana, sikhuluma ngabantu abangakafaneli ukwenda lokwendiswa. Umkhuba wokuthi uma sikhangelab antwana sizibonele abafazi kumele uphele njalo ungaqedwa yikubunjwa kwemithetho eyenza ukwendiswa kwabantwana kubelicala".

Imibiko ephuma kulezi insuku iveza ukuba sokuvamile ukwendiswa kwabantwana eBing lapho ezinye imuli zibikwa zibiza ilobolo elincane elingaba zimbuzi ezilithumi lantlanu ukwendisa umntwana.

Kusesihogweni esibhedlela seMpilo

Lindaba ivela kukhasi 1

...ukuba lababantu bahle baqale ukukhuluma ngamabhokisi okufa izihlobo zethu zingakazi? Kungani sibhukumezwa kangaka thina silthe izihlobo zethu esibhedlela ukuba zizothola impilo" kubuza uMoyo Omama abakhulelweyo labo bakhalaza kakhulu ngesiphatho abasithola kulisisibhedlela.

Inengi labomama ababekhona kulomhlango luthi amakhadi okuzalwa kwabantwana babo agodlwa kulesisibhedlela ngemva kokuba behluleke ukubhulwula imali zokubethiswa kumbe ezinye imali eziphathelane lokubetha.

"Abanye bethu isiphetho baphuma ezibhedlela bengela lawomakhadi ngoba kufunakala imali phambili njalo asiwatholi leyomali ingahlawulwanga.

Amagqwetha eZLHR ayezofundisa izakhamizi ngamalungelo ngalelolanga, u Nosimilo Chanaiwa kunye lo Prisca Dube bacindezela ukuba akukho emthethweni ukuba izisibenzi zesibhedlela zigodle amakhadi okuzalwa awabantwana ngendlela yokuphoqelela abazali babo ukuba bahlawule imali zokubethisa.

UChanaiwa wathi iZLHR ibhezi ilindile ukuphathisa omama abalenkinga ezifana lokubhukumezwa esibhedlela seMpilo.

"Njengamagqwetha amela amalungelo omphakathi sibhezi silinde ukusiza omama ukuze bathole amakhadi afakaza ukuzalwa kwabantwana angabe cgodlwe yizibhedlela. Siyakholwa ukuba kulilungelo lomntwana ukuba athole lelakhadi ngoba ngokuya kwesikhathi lamakhadi yiwo aphathisa ukuba bathole incwadi yokuzalwa, isithupha kunye lezinye incwadi eziqakathekileyo ompilweni," kutsho uChanaiwa.

Abantu beBinga batholiswa izithupha

BINGA:- KuMotivate Muleya, bekungekho okunye empilweni ngaphandle kokuvuka esekuseni, ukudla lokuya esikolo mihla lamalanga.

UMotivate esakhula engumfanyana njalo ekhulula esigabeni seBinga, okuyisigaba esingelantuthuko, ubungekho kuye umcabango wokuba ngelinye ilanga laye uzabalelwa kuzizalwane zeZimbabwe.

Okweminyaka elitshumi lasithupha uMotivate, ongumfundi wesikolo seTyunga Secondary esingumango owdlula ikhulu lamatshumi amathathu ngenyakatho yenkaba yesigaba seBinga, ubehlala efisa ukuba lesithupha esimfaka usinga lokuba ngoweZimbabwe.

Kwakumnyama kuye ukuba ngelinye ilanga iphupho lakhe lizafezeka.

UMotivate, kunye lezinye izakhamizi zeBinga ezidlula ikhulu namhlanje ubonga inhlanganiso yeBasilwizi Trust yonas eyaphathisana leZimbabwe Lawyers for Human Rights (ZLHR) ukuze kutholiswe izakhamizi zalesisigaba izithupha.

Inhlanganiso lezi zombili zaxhasana ukuze zitholise abantu beBinga incwadi zokuzalwa kunye lezithupha, lungekho lolusizo lezizakhamizi bezingalahlekelwa ngamaqubaquba emali ngoba kufanele ziye eBinga, eHwange kumbe koBulawayo ukuze zithole lezoncwadi.

Lezi zakhamizi ziphila ngokuthiya inhlanzi ngoba amathuba emisebenzi engekho, okokuthi imizamo yokuthola incwadi zokuzalwa kunye lezithupha

ibizakuba liphutha ngobazingelamali.

Exoxa lephephandaba le Legal Monitor, uMotivate uthe ubengaziwa njengesizalwane seZimbabwe selokhu wathwetshulwa yingwe.

"Isikhathi sonke lesi bengisebenzisa ikhadi lokuzalwa elilombala olithanga, elifakaza ilanga lendawo engazalelwa kuyo kuphela. Ngenelise ukuba leminyaka elitshumi lasithupha emalangeneni edluleyo, okokuthi iminyaka yonke le edluleyo bengiphila ngingela sithupha," kutsho uMotivate.

Ebuzwa ngenkinga abedibana lazo ezibangelwa yikuswela isithupha, uMotivate uthe izikhathi ezinengi ubefakazelwa yinduna yesigaba uma kudingisiswa ngebizo lesibongo sakhe.

"Ngisizwe kabanzi yinduna yesigaba sethu ebifakazelwa izikhathi ezinengi. Bekulula kuye ukuba angifakazele ngoba abazali bami ubebazi. Bobabili abazali bami bashona

"Esikolo, kusukela kumfundo ephansi ngize ngifike esekhondari bengifakazelwa yinduna. Ngilapha nje ngoba induna ibingifakazelwa izikhathi zonke okokuthi kungayisiyo aluba angazi lokuba ngenze kanjani," kwatsho uMotivate.

Inengi lezakhamizi ezaphathiswa ukuthola izithupha lencwadi zokuzalwa zabonga zancocoza, zibonga inhlanganiso zombili zithi bezingenelisi ukuya enkabeni yesigabeni seBinga ukuze ziyothola lezincwadi eziqakathekileyo.

Omunye umama owathi ungu Maria Siampepu wathi kakaze ngitsho ngalanga linye abe lesithupha.

"Ngazalelwe lapha eBinga. Bengingela ncwadi yokuzalwa. Bengingela ngitsho iphetshana elifakaza ukuba ngingubani kodwa namhlanje ngibonga loluhlelo ngoba mina lezinye izakhamizi sesilencwadi zokuzalwa kunye lezithupha.

Igqwetha leZLHR, uPrisca Dube, uthi kulendingeko enkulu zehlelo ezifana lalolu kulo umhlubulo wentshonalanga yelizwe.

"Kukanengi sidibana labantu abalohlupho lokuthatha izithupha. Kumele kube lenhlelo ezinengi zokulanda abantu ukuze bathathiswe izithupha Silazo izehlakalo kulo umhlubulo welizwe lapho abantu ababhekana khona lezinkinga zengwalo eziqakathekileyo. Kuqakathekile kakhulu ukuba uhulumende enze inhlelo ezinjengalolu esilwenzwe labe Basilwizi Trust esigabeni seBinga.

"Inhlelo lezi zinhlelo ezidingeka kakhulu njalo zinhlelo eziphathisa uhulumende welizwe ukuthi ahlele inhlelo zakhe kwelakusasa kusiya phambili. Uhulumende kangeke ahlele nje abantu bezihlalelele emahofisini abo ko Bulawayo. Kufanele kuphunywe ijumo elizwayo kuyiwe ebantwini kuyedingisiswa ukuba elizweni kulabantu abangaki.

"Kulengozi ke ukuba nxa kungaphunywa lelojumo kuyiwe ebantwini, uhulumende kangeke enclise ukuhlelela wonke umuntu. Kulabanye abazaba sengozini yokutshiywa ngaphandle kwalezo nhlelo, okuyinto engahle uma abantu bephila sigaba sinye," wengeza okaDube.

Kazihambe izixhwali!

● Izakhamizi zijabulele amapholisa amatsha

BEITBRIDGE: -Izakhamizi zeBeitbridge sezikhuthaze amapholisa alethe kulelidolobha ukuba asebenze okohloloni, ehlonipha imithetho yelizwe kunye amalungelo omphakathi.

Linkuthazo yethulwe yizakhamizi ezixoxe lephephandaba le Legal Monitor ngesikhathi iqula lamagqwetha ezamalungelo kazulu (Zimbabwe Lawyers for Human Rights) lethekelele kulelidolobha, ukuze lifundise ngezomthetho kungela mbadalo kunyangaephelileyo.

Izakhamizi zithe ziyemukela lamapholisa alethe kulelidolobha ngemva kokuba zikhonone kakhulu ngokungaphathwa kuhle ngamapholisa abesebenzela kule indawo.

Kulamahungahunga njalo athi amapholisa asuswe kulelidolobha abeselelwa ukusekela abantu abebetshengisela kulelidolobha kumalanga ambalwa adluleyo, obekubangelwa yikwethulwa komthetho owenqabela ukungena kwezinye impahla kweleZimbabwe zivela kwamanye amazwe.

Kucatshangelwa ukuba izikhulu zamapholisa zakukhula lamapholisa ngemva kokuthola imibiko kubacuphi babo, eyokuba lawa mapholisa aphathisa ekuthengiselweni ngemva "kokwehluleka ukwenza noma yini ukunganda abantu abatshengiselayo".

Impahla zogatsha lwengcebo yesizwe (ZIMRA), ezigoqela indlu yempahla zatshabalala kunye lempahla zabanye abantu kulokhu kutshengisela, kukanti ibhizimisi yokuphathisa abachaphela kweleSouth Africa lakuleli



yaphazamiseka.

Banengi abaphatheka kulokhu kutshengisela ababotshwayo kukanti lokhu besavela emthethwandaba waseBeitbridge besetheswa umlandu wokubangela udlakela emphakathini.

"Besesiside isikhathi sikhalela ukuthuthiswa kwalamapholisa," kutsho uThomas Mleya ngokujabula.

"Imithandazo yethu isiphenduliwe, sebesusiwe. Lawa mapholisa abesidlisa imbuya ngoluthi, okwamanje sesizizwa siphila eZimbabwe elandela imithetho yayo," kwengezela uMleya.

Esinye isakhamuzi, uRumbidzai Chizhowa uthi, "Besikhonona kakhulu ngesiphatho ebesisithola kumapholisa abesebenza lapha. Abanye babo bebenzela umathanda. Siyemukela

isinqumo esithethwe ngomahuzi babo esokubasusa kulindawo. Sithemba labo abalethiweyo bazasiza umphakathi ngendlela elobuciko.

UWonai Moyo, esinye sezakhamizi zakulelidolobha uthi kulendingeko yokuba omafikizolo bamapholisa babe ngabantu abalesineke njalo abalandela amalungelo kazulu ikakhulu labo abayabebotshiwe.

"Uma uhlolisisa uzathola ukuba izibotshwa bezithwele luklubhu ezandleni zamapholisa asusiweyo. Izibotshwa bezihlukunyezwa zitshaywa ngamanye amapholisa. Amanye amacala abetheswa izibotshwa abengadingi ukuba benziwe uchuku. Amapholisa abekhona abezezenzela umathanda ngenxa yokuxhwala kungakho sithi

halala ngokuthuthiswa kwabo," kutsho uMoyo.

Esinye isakhamuzi uBright Ncube, ubikele I Legal Monitor ukuba izakhamizi zethemba ukuba amapholisa amatsha azaphatha ngcono amacala.

"Ezinye zezakhamizi kulindawo bezicina zidangala ekuthungatheni amacala eziwabikayo ngenxa yokuba amanye amapholisa eBeitbridge abesebenza lezigangi ekudaleni amacala.

"Sithemba amapholisa amatsha azalandela umthetho, akhumbule njalo ukuba uzulu ulamalungelo akhe amumthwe yisisekelo sombuso njalo sikhangelele ukuba lawo malungelo azolandelwa," kutsho uNcube.

'Kusesihogweni esibhedlela se Mpilo'

ZIPHATHAMANDLA zesibhedlela seMpilo koBulawayo sezikhuthazwe ukuba ziphuthume zenqabele ubugwelegwelo osebuzalele kulumuzi womtholampilo.

Linkuthazo yethulwa yizakhamizi ebezithe gwaqa ensukwini ecdluleyo koBulawayo, elokitshini leMpopoma lapho ebezifunda ngamalungelo omphakathi, lezoifundo zilethwa yinghlenganiso yamagqwetha amela amalungelo kazulu iZimbabwe Lawyers for Human Rights (ZLHR).

Zikhuluma kulomhlango, izakhamizi zithe zikhathazekile kakhulu ngobuntu obuphucwe isithunzi lenhlonipho kulesisibhedlela, besifanisa legchena.

Zithi izakhamizi, zicunulwa yisiphatho ezisithola kuzisebenzi zalomtholampilo okubikwa zingela tshatha lenhlonipho lobuntu.

"Okwenzakala esibhedlela seMpilo manje kuphambene lezimiso zendawo yomtholampilo wezakhamizi

zakoBulawayo. Akuseyisibhedlela seMpilo sayizolo esisaziyo. Kulendingeko yokuba iziphathamandla zingenele kuloludaba, izinto zibuyele emfolweni," kutsho uNtombiyelanga Ndlovu, omunye wabaphatheka kuloluhlelo lweZLHR.

Ngokutsho kukaMarko Lunga, oyisakhamuzi seMpopoma, izisebenzi zalomtholampilo 'sezajikijela ngaphandle kwefasitela' ukuqakatheka kwempilo ngoba (omongikazi labodokotela) sezigijimisa ethengayo.

"Uma udinga usizo oluphuthumayo omongikazi bangamanc bakwekele ufe ngcxa yokuthi awukhokhanga imfanelo zabo," kutsho uLunga.

Wengeze ngokuthi: "Noma uhlawule imfanelo awulutholi usizo oluphuthumayo olufaneleyo. Bande ukuphathana besenza izinto ezingaqakathekanga. Abanye bayabo beselukana inwele njalo bezicamba kukanti abanye

bencokola behleba izigulane okufanele ukuba bazinakkele, kukhona njalo abanye abazibona behlanzekile besenyanya izigulane.

Esinye isakhamuzi esizithe singuMoyo siveze ukuba kulokuganga okuphindiweyo okwenzwa kulesisibhedlela, omongikazi besebenza labagcina izidumbu ukuba bahlukumeze abantu abagulelwayo abalaliswe kulesi sibhedlela.

"Omongikazi bavumelana ukuganga labantu abagcina izidumbu, besokusithi lezozebenzi ezigcina izidumbu besizazohlukumeza abagulelwayo zithengisa amabhokisi okulahla umufi kunye losizo lokungcwaba umufi.

Bazisa abagcina izidumbu ukuba kulesigulane esesizakufa ewadini.

"Bungaphi ubuntu uma kwenzwa kanje? Kubangelwa yini Lindaba iqhubeka kukhasi 2